

**State of Alabama Department of Education  
Class Size Analysis Report\*  
2007-2008**

**System: Hoover City (158)  
School: Riverchase Elementary School (0410)**

| Teacher Name    | Period | Subject | Grade | Enrollment |
|-----------------|--------|---------|-------|------------|
| JAMIE ARMSTRONG |        |         |       |            |

|   |                           |    |           |
|---|---------------------------|----|-----------|
| 1                                       | ELEMENTARY SELF CONTAINED | OK | 18        |
| <b>Total # of students in period 1:</b> |                           |    | <b>18</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>18</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>18.00</b> |

|               |
|---------------|
| EMILY BROGDON |
|---------------|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 04 | 21        |
|   | ENGLISH COMP   | 04 | 21        |
|   | MATH           | 04 | 21        |
|   | SOCIAL STUDIES | 04 | 21        |
|   | SCIENCE        | 04 | 21        |
| <b>Total # of students in period 1:</b> |                |    | <b>21</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>21</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>21.00</b> |

|              |
|--------------|
| MARY BURRETT |
|--------------|

|   |                           |    |           |
|---|---------------------------|----|-----------|
| 1                                       | ELEMENTARY SELF CONTAINED | OK | 18        |
| <b>Total # of students in period 1:</b> |                           |    | <b>18</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>18</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>18.00</b> |

|                |
|----------------|
| SARA CARPENTER |
|----------------|

|   |              |    |    |
|---|--------------|----|----|
| 1 | READING      | 04 | 22 |
|   | ENGLISH COMP | 04 | 22 |
|   | MATH         | 04 | 22 |

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

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School: Riverchase Elementary School (0410)**

| Teacher Name   | Period | Subject | Grade | Enrollment |
|----------------|--------|---------|-------|------------|
| SARA CARPENTER |        |         |       |            |

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | SOCIAL STUDIES | 04 | 22        |
|   | SCIENCE        | 04 | 22        |
| <b>Total # of students in period 1:</b> |                |    | <b>22</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>22</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>22.00</b> |

|            |  |  |  |  |
|------------|--|--|--|--|
| LISA CHICK |  |  |  |  |
|------------|--|--|--|--|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 01 | 16        |
|   | MATH           | 01 | 16        |
|   | SOCIAL STUDIES | 01 | 16        |
|   | SCIENCE        | 01 | 16        |
| <b>Total # of students in period 1:</b> |                |    | <b>16</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>16</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>16.00</b> |

|             |  |  |  |  |
|-------------|--|--|--|--|
| ANN COLLINS |  |  |  |  |
|-------------|--|--|--|--|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 02 | 16        |
|   | MATH           | 02 | 16        |
|   | SOCIAL STUDIES | 02 | 16        |
|   | SCIENCE        | 02 | 16        |
| <b>Total # of students in period 1:</b> |                |    | <b>16</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>16</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>16.00</b> |

|                   |  |  |  |  |
|-------------------|--|--|--|--|
| ANN MARIE CORGILL |  |  |  |  |
|-------------------|--|--|--|--|

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

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**System: Hoover City (158)  
School: Riverchase Elementary School (0410)**

| Teacher Name      | Period | Subject | Grade | Enrollment |
|-------------------|--------|---------|-------|------------|
| ANN MARIE CORGILL |        |         |       |            |

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 01 | 17        |
|   | MATH           | 01 | 17        |
|   | SOCIAL STUDIES | 01 | 17        |
|   | SCIENCE        | 01 | 17        |
| <b>Total # of students in period 1:</b> |                |    | <b>17</b> |

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**Total Students: 17**

---

**Number of Periods Taught: 1**

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**Average Class Size: 17.00**

ELIZABETH DUNN

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 05 | 21        |
|   | ENGLISH COMP   | 05 | 21        |
|   | MATH           | 05 | 21        |
|   | SOCIAL STUDIES | 05 | 21        |
|   | SCIENCE        | 05 | 21        |
| <b>Total # of students in period 1:</b> |                |    | <b>21</b> |

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**Total Students: 21**

---

**Number of Periods Taught: 1**

---

**Average Class Size: 21.00**

NATALIE EVANS

|   |       |    |    |
|---|-------|----|----|
| 1 | MUSIC | OK | 18 |
|   |       | OK | 18 |
|   |       | OK | 18 |
|   |       | OK | 18 |
|   |       | OK | 18 |

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

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| Teacher Name  | Period | Subject | Grade | Enrollment |
|---------------|--------|---------|-------|------------|
| NATALIE EVANS |        |         |       |            |
|               | 1      | MUSIC   | OK    | 18         |
|               |        |         | 01    | 16         |
|               |        |         | 01    | 16         |
|               |        |         | 01    | 16         |
|               |        |         | 01    | 17         |
|               |        |         | 01    | 17         |
|               |        |         | 01    | 16         |
|               |        |         | 02    | 16         |
|               |        |         | 02    | 16         |
|               |        |         | 02    | 16         |
|               |        |         | 02    | 16         |
|               |        |         | 02    | 15         |
|               |        |         | 02    | 16         |
|               |        |         | 03    | 17         |
|               |        |         | 03    | 16         |
|               |        |         | 03    | 16         |
|               |        |         | 03    | 17         |
|               |        |         | 03    | 17         |
|               |        |         | 04    | 21         |
|               |        |         | 04    | 22         |
|               |        |         | 04    | 20         |
|               |        |         | 04    | 21         |
|               |        |         | 04    | 21         |
|               |        |         | 05    | 21         |

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

Data current as of: 10/4/07

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School: Riverchase Elementary School (0410)**

| Teacher Name  | Period | Subject | Grade | Enrollment |
|---------------|--------|---------|-------|------------|
| NATALIE EVANS |        |         |       |            |

|   |       |    |    |
|---|-------|----|----|
| 1 | MUSIC | 05 | 21 |
|---|-------|----|----|

|  |  |    |    |
|--|--|----|----|
|  |  | 05 | 22 |
|--|--|----|----|

|  |  |    |    |
|--|--|----|----|
|  |  | 05 | 21 |
|--|--|----|----|

|   |  |  |           |
|---|--|--|-----------|
| <b>Total # of students in period 1:</b> |  |  | <b>22</b> |
|---|--|--|-----------|

|                        |  |  |           |
|------------------------|--|--|-----------|
| <b>Total Students:</b> |  |  | <b>22</b> |
|------------------------|--|--|-----------|

|                                  |  |  |          |
|----------------------------------|--|--|----------|
| <b>Number of Periods Taught:</b> |  |  | <b>1</b> |
|----------------------------------|--|--|----------|

|                            |  |  |              |
|----------------------------|--|--|--------------|
| <b>Average Class Size:</b> |  |  | <b>22.00</b> |
|----------------------------|--|--|--------------|

|                  |  |  |  |  |
|------------------|--|--|--|--|
| JOELLEN EVERETTE |  |  |  |  |
|------------------|--|--|--|--|

|   |         |    |    |
|---|---------|----|----|
| 1 | READING | 04 | 20 |
|---|---------|----|----|

|  |              |    |    |
|--|--------------|----|----|
|  | ENGLISH COMP | 04 | 20 |
|--|--------------|----|----|

|  |      |    |    |
|--|------|----|----|
|  | MATH | 04 | 20 |
|--|------|----|----|

|  |                |    |    |
|--|----------------|----|----|
|  | SOCIAL STUDIES | 04 | 20 |
|--|----------------|----|----|

|  |         |    |    |
|--|---------|----|----|
|  | SCIENCE | 04 | 20 |
|--|---------|----|----|

|   |  |  |           |
|---|--|--|-----------|
| <b>Total # of students in period 1:</b> |  |  | <b>20</b> |
|---|--|--|-----------|

|                        |  |  |           |
|------------------------|--|--|-----------|
| <b>Total Students:</b> |  |  | <b>20</b> |
|------------------------|--|--|-----------|

|                                  |  |  |          |
|----------------------------------|--|--|----------|
| <b>Number of Periods Taught:</b> |  |  | <b>1</b> |
|----------------------------------|--|--|----------|

|                            |  |  |              |
|----------------------------|--|--|--------------|
| <b>Average Class Size:</b> |  |  | <b>20.00</b> |
|----------------------------|--|--|--------------|

|                 |  |  |  |  |
|-----------------|--|--|--|--|
| LARUE FREDERICK |  |  |  |  |
|-----------------|--|--|--|--|

|   |         |    |    |
|---|---------|----|----|
| 1 | READING | 03 | 16 |
|---|---------|----|----|

|  |      |    |    |
|--|------|----|----|
|  | MATH | 03 | 16 |
|--|------|----|----|

|  |                |    |    |
|--|----------------|----|----|
|  | SOCIAL STUDIES | 03 | 16 |
|--|----------------|----|----|

|  |         |    |    |
|--|---------|----|----|
|  | SCIENCE | 03 | 16 |
|--|---------|----|----|

|   |  |  |           |
|---|--|--|-----------|
| <b>Total # of students in period 1:</b> |  |  | <b>16</b> |
|---|--|--|-----------|

|                        |  |  |           |
|------------------------|--|--|-----------|
| <b>Total Students:</b> |  |  | <b>16</b> |
|------------------------|--|--|-----------|

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

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| Teacher Name                     | Period | Subject | Grade | Enrollment   |
|----------------------------------|--------|---------|-------|--------------|
| <b>Number of Periods Taught:</b> |        |         |       | <b>1</b>     |
| <b>Average Class Size:</b>       |        |         |       | <b>16.00</b> |

**COREY GARRETT**

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 05 | 21        |
|   | ENGLISH COMP   | 05 | 21        |
|   | MATH           | 05 | 21        |
|   | SOCIAL STUDIES | 05 | 21        |
|   | SCIENCE        | 05 | 21        |
| <b>Total # of students in period 1:</b> |                |    | <b>21</b> |

**Total Students: 21**

**Number of Periods Taught: 1**

**Average Class Size: 21.00**

**JEFFREY B GILCHRIST**

|   |             |    |    |
|---|-------------|----|----|
| 1 | PHYSICAL ED | 0K | 18 |
|   |             | 0K | 18 |
|   |             | 0K | 18 |
|   |             | 0K | 18 |
|   |             | 0K | 18 |
|   |             | 0K | 18 |
|   |             | 01 | 16 |
|   |             | 01 | 16 |
|   |             | 01 | 16 |
|   |             | 01 | 17 |
|   |             | 01 | 17 |
|   |             | 01 | 16 |

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| Teacher Name                            | Period | Subject     | Grade | Enrollment   |
|---|--------|-------------|-------|--------------|
| JEFFREY B GILCHRIST                     |        |             |       |              |
|   | 1      | PHYSICAL ED | 02    | 16           |
|   |        |             | 02    | 16           |
|   |        |             | 02    | 16           |
|   |        |             | 02    | 16           |
|   |        |             | 02    | 15           |
|   |        |             | 02    | 16           |
|   |        |             | 03    | 17           |
|   |        |             | 03    | 16           |
|   |        |             | 03    | 16           |
|   |        |             | 03    | 17           |
|   |        |             | 03    | 17           |
|   |        |             | 04    | 21           |
|   |        |             | 04    | 22           |
|   |        |             | 04    | 20           |
|   |        |             | 04    | 21           |
|   |        |             | 04    | 21           |
|   |        |             | 05    | 21           |
|   |        |             | 05    | 21           |
|   |        |             | 05    | 22           |
|   |        |             | 05    | 21           |
| -----                                   |        |             |       | 21           |
| <b>Total # of students in period 1:</b> |        |             |       | <b>22</b>    |
| <hr/>                                   |        |             |       |              |
| <b>Total Students:</b>                  |        |             |       | <b>22</b>    |
| <hr/>                                   |        |             |       |              |
| <b>Number of Periods Taught:</b>        |        |             |       | <b>1</b>     |
| <hr/>                                   |        |             |       |              |
| <b>Average Class Size:</b>              |        |             |       | <b>22.00</b> |
| <hr/>                                   |        |             |       |              |

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

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2007-2008**

**System: Hoover City (158)  
School: Riverchase Elementary School (0410)**

| Teacher Name    | Period | Subject | Grade | Enrollment |
|-----------------|--------|---------|-------|------------|
| KATIE GRINSTEAD |        |         |       |            |

|   |                           |    |           |
|---|---------------------------|----|-----------|
| 1                                       | ELEMENTARY SELF CONTAINED | OK | 18        |
| <b>Total # of students in period 1:</b> |                           |    | <b>18</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>18</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>18.00</b> |

|              |  |  |  |  |
|--------------|--|--|--|--|
| SUSAN HOLMES |  |  |  |  |
|--------------|--|--|--|--|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 02 | 16        |
|   | MATH           | 02 | 16        |
|   | SOCIAL STUDIES | 02 | 16        |
|   | SCIENCE        | 02 | 16        |
| <b>Total # of students in period 1:</b> |                |    | <b>16</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>16</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>16.00</b> |

|                 |  |  |  |  |
|-----------------|--|--|--|--|
| KINSLEY L HOSEY |  |  |  |  |
|-----------------|--|--|--|--|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 01 | 16        |
|   | MATH           | 01 | 16        |
|   | SOCIAL STUDIES | 01 | 16        |
|   | SCIENCE        | 01 | 16        |
| <b>Total # of students in period 1:</b> |                |    | <b>16</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>16</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>16.00</b> |

|              |  |  |  |  |
|--------------|--|--|--|--|
| ELLEN HOTTEL |  |  |  |  |
|--------------|--|--|--|--|

|   |         |    |    |
|---|---------|----|----|
| 1 | READING | 01 | 16 |
|---|---------|----|----|

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

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| Teacher Name | Period | Subject | Grade | Enrollment |
|--------------|--------|---------|-------|------------|
| ELLEN HOTTEL |        |         |       |            |

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | MATH           | 01 | 16        |
|   | SOCIAL STUDIES | 01 | 16        |
|   | SCIENCE        | 01 | 16        |
| <b>Total # of students in period 1:</b> |                |    | <b>16</b> |

**Total Students: 16**

**Number of Periods Taught: 1**

**Average Class Size: 16.00**

AMANDA JOHNSON

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 02 | 16        |
|   | MATH           | 02 | 16        |
|   | SOCIAL STUDIES | 02 | 16        |
|   | SCIENCE        | 02 | 16        |
| <b>Total # of students in period 1:</b> |                |    | <b>16</b> |

**Total Students: 16**

**Number of Periods Taught: 1**

**Average Class Size: 16.00**

AVEREE KIRKLAND

|   |                           |    |           |
|---|---------------------------|----|-----------|
| 1                                       | ELEMENTARY SELF CONTAINED | 0K | 18        |
| <b>Total # of students in period 1:</b> |                           |    | <b>18</b> |

**Total Students: 18**

**Number of Periods Taught: 1**

**Average Class Size: 18.00**

STACEY KIRKPATRICK

|   |         |    |    |
|---|---------|----|----|
| 1 | READING | 02 | 16 |
|   | MATH    | 02 | 16 |

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| Teacher Name       | Period | Subject | Grade | Enrollment |
|--------------------|--------|---------|-------|------------|
| STACEY KIRKPATRICK |        |         |       |            |

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | SOCIAL STUDIES | 02 | 16        |
|   | SCIENCE        | 02 | 16        |
| <b>Total # of students in period 1:</b> |                |    | <b>16</b> |

|                                  |  |  |              |
|----------------------------------|--|--|--------------|
| <b>Total Students:</b>           |  |  | <b>16</b>    |
| <b>Number of Periods Taught:</b> |  |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  |  | <b>16.00</b> |

|               |  |  |  |  |
|---------------|--|--|--|--|
| SHANNON KLINE |  |  |  |  |
|---------------|--|--|--|--|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 03 | 16        |
|   | MATH           | 03 | 16        |
|   | SOCIAL STUDIES | 03 | 16        |
|   | SCIENCE        | 03 | 16        |
| <b>Total # of students in period 1:</b> |                |    | <b>16</b> |

|                                  |  |  |              |
|----------------------------------|--|--|--------------|
| <b>Total Students:</b>           |  |  | <b>16</b>    |
| <b>Number of Periods Taught:</b> |  |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  |  | <b>16.00</b> |

|             |  |  |  |  |
|-------------|--|--|--|--|
| ADAIR LANEY |  |  |  |  |
|-------------|--|--|--|--|

|   |                           |    |           |
|---|---------------------------|----|-----------|
| 1                                       | ELEMENTARY SELF CONTAINED | 0K | 18        |
| <b>Total # of students in period 1:</b> |                           |    | <b>18</b> |

|                                  |  |  |              |
|----------------------------------|--|--|--------------|
| <b>Total Students:</b>           |  |  | <b>18</b>    |
| <b>Number of Periods Taught:</b> |  |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  |  | <b>18.00</b> |

|           |  |  |  |  |
|-----------|--|--|--|--|
| MARY LONG |  |  |  |  |
|-----------|--|--|--|--|

|   |              |    |    |
|---|--------------|----|----|
| 1 | READING      | 04 | 21 |
|   | ENGLISH COMP | 04 | 21 |
|   | MATH         | 04 | 21 |

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

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| Teacher Name                     | Period                                  | Subject        | Grade | Enrollment   |
|----------------------------------|---|----------------|-------|--------------|
| MARY LONG                        |   |                |       |              |
|                                  | 1                                       | SOCIAL STUDIES | 04    | 21           |
|                                  |   | SCIENCE        | 04    | 21           |
|                                  | <b>Total # of students in period 1:</b> |                |       | <b>21</b>    |
| <b>Total Students:</b>           |   |                |       | <b>21</b>    |
| <b>Number of Periods Taught:</b> |   |                |       | <b>1</b>     |
| <b>Average Class Size:</b>       |   |                |       | <b>21.00</b> |

JOE MAY

|   |     |    |    |
|---|-----|----|----|
| 1 | ART | 0K | 18 |
|   |     | 0K | 18 |
|   |     | 0K | 18 |
|   |     | 0K | 18 |
|   |     | 0K | 18 |
|   |     | 0K | 18 |
|   |     | 01 | 16 |
|   |     | 01 | 16 |
|   |     | 01 | 16 |
|   |     | 01 | 17 |
|   |     | 01 | 17 |
|   |     | 01 | 16 |
|   |     | 02 | 16 |
|   |     | 02 | 16 |
|   |     | 02 | 16 |
|   |     | 02 | 16 |
|   |     | 02 | 15 |

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**System: Hoover City (158)  
School: Riverchase Elementary School (0410)**

| Teacher Name      | Period | Subject | Grade | Enrollment |
|-------------------|--------|---------|-------|------------|
| MICHELE PRITCHETT |        |         |       |            |

|   |         |    |           |
|---|---------|----|-----------|
| 1                                       | SCIENCE | 05 | 22        |
| <b>Total # of students in period 1:</b> |         |    | <b>22</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>22</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>22.00</b> |

|                |  |  |  |  |
|----------------|--|--|--|--|
| CARLA ROCKHILL |  |  |  |  |
|----------------|--|--|--|--|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 03 | 17        |
|   | MATH           | 03 | 17        |
|   | SOCIAL STUDIES | 03 | 17        |
|   | SCIENCE        | 03 | 17        |
| <b>Total # of students in period 1:</b> |                |    | <b>17</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>17</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>17.00</b> |

|               |  |  |  |  |
|---------------|--|--|--|--|
| ANGELA ROGERS |  |  |  |  |
|---------------|--|--|--|--|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 02 | 15        |
|   | MATH           | 02 | 15        |
|   | SOCIAL STUDIES | 02 | 15        |
|   | SCIENCE        | 02 | 15        |
| <b>Total # of students in period 1:</b> |                |    | <b>15</b> |

|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Total Students:</b>           |  | <b>15</b>    |
| <b>Number of Periods Taught:</b> |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  | <b>15.00</b> |

|               |  |  |  |  |
|---------------|--|--|--|--|
| ROBIN SELLERS |  |  |  |  |
|---------------|--|--|--|--|

|   |                           |    |    |
|---|---------------------------|----|----|
| 1 | ELEMENTARY SELF CONTAINED | 0K | 18 |
|---|---------------------------|----|----|

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

**State of Alabama Department of Education  
Class Size Analysis Report\*  
2007-2008**

**System: Hoover City (158)  
School: Riverchase Elementary School (0410)**

| Teacher Name  | Period | Subject | Grade | Enrollment |
|---------------|--------|---------|-------|------------|
| ROBIN SELLERS |        |         |       |            |

Total # of students in period 1: 18

Total Students: 18

Number of Periods Taught: 1

Average Class Size: 18.00

PATTI TANNER

|   |         |    |    |
|---|---------|----|----|
| 1 | READING | 01 | 17 |
|---|---------|----|----|

|  |      |    |    |
|--|------|----|----|
|  | MATH | 01 | 17 |
|--|------|----|----|

|  |                |    |    |
|--|----------------|----|----|
|  | SOCIAL STUDIES | 01 | 17 |
|--|----------------|----|----|

|  |         |    |    |
|--|---------|----|----|
|  | SCIENCE | 01 | 17 |
|--|---------|----|----|

Total # of students in period 1: 17

Total Students: 17

Number of Periods Taught: 1

Average Class Size: 17.00

TAMMY TRIPLETT

|   |         |    |    |
|---|---------|----|----|
| 1 | READING | 05 | 21 |
|---|---------|----|----|

|  |              |    |    |
|--|--------------|----|----|
|  | ENGLISH COMP | 05 | 21 |
|--|--------------|----|----|

|  |      |    |    |
|--|------|----|----|
|  | MATH | 05 | 21 |
|--|------|----|----|

|  |                |    |    |
|--|----------------|----|----|
|  | SOCIAL STUDIES | 05 | 21 |
|--|----------------|----|----|

|  |         |    |    |
|--|---------|----|----|
|  | SCIENCE | 05 | 21 |
|--|---------|----|----|

Total # of students in period 1: 21

Total Students: 21

Number of Periods Taught: 1

Average Class Size: 21.00

NICOLE TURNER

|   |         |    |    |
|---|---------|----|----|
| 1 | READING | 01 | 16 |
|---|---------|----|----|

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

**State of Alabama Department of Education  
Class Size Analysis Report\*  
2007-2008**

**System: Hoover City (158)  
School: Riverchase Elementary School (0410)**

| Teacher Name  | Period | Subject | Grade | Enrollment |
|---------------|--------|---------|-------|------------|
| NICOLE TURNER |        |         |       |            |

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | MATH           | 01 | 16        |
|   | SOCIAL STUDIES | 01 | 16        |
|   | SCIENCE        | 01 | 16        |
| <b>Total # of students in period 1:</b> |                |    | <b>16</b> |

|                                  |  |  |              |
|----------------------------------|--|--|--------------|
| <b>Total Students:</b>           |  |  | <b>16</b>    |
| <b>Number of Periods Taught:</b> |  |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  |  | <b>16.00</b> |

|              |  |  |  |  |
|--------------|--|--|--|--|
| SARAH WEAVER |  |  |  |  |
|--------------|--|--|--|--|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 03 | 17        |
|   | MATH           | 03 | 17        |
|   | SOCIAL STUDIES | 03 | 17        |
|   | SCIENCE        | 03 | 17        |
| <b>Total # of students in period 1:</b> |                |    | <b>17</b> |

|                                  |  |  |              |
|----------------------------------|--|--|--------------|
| <b>Total Students:</b>           |  |  | <b>17</b>    |
| <b>Number of Periods Taught:</b> |  |  | <b>1</b>     |
| <b>Average Class Size:</b>       |  |  | <b>17.00</b> |

|                |  |  |  |  |
|----------------|--|--|--|--|
| SARAH WHITAKER |  |  |  |  |
|----------------|--|--|--|--|

|   |                |    |           |
|---|----------------|----|-----------|
| 1                                       | READING        | 04 | 21        |
|   | ENGLISH COMP   | 04 | 21        |
|   | MATH           | 04 | 21        |
|   | SOCIAL STUDIES | 04 | 21        |
|   | SCIENCE        | 04 | 21        |
| <b>Total # of students in period 1:</b> |                |    | <b>21</b> |

|                        |  |  |           |
|------------------------|--|--|-----------|
| <b>Total Students:</b> |  |  | <b>21</b> |
|------------------------|--|--|-----------|

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".

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Class Size Analysis Report\*  
2007-2008**

**System: Hoover City (158)  
School: Riverchase Elementary School (0410)**

| Teacher Name                            | Period | Subject        | Grade | Enrollment   |
|---|--------|----------------|-------|--------------|
| <b>Number of Periods Taught:</b>        |        |                |       | <b>1</b>     |
| <b>Average Class Size:</b>              |        |                |       | <b>21.00</b> |
| LORI WILSON                             |        |                |       |              |
|   | 1      | READING        | 03    | 17           |
|   |        | MATH           | 03    | 17           |
|   |        | SOCIAL STUDIES | 03    | 17           |
|   |        | SCIENCE        | 03    | 17           |
| <b>Total # of students in period 1:</b> |        |                |       | <b>17</b>    |
| <b>Total Students:</b>                  |        |                |       | <b>17</b>    |
| <b>Number of Periods Taught:</b>        |        |                |       | <b>1</b>     |
| <b>Average Class Size:</b>              |        |                |       | <b>17.00</b> |
| AMANDA WOODWARD                         |        |                |       |              |
|   | 1      | READING        | 02    | 16           |
|   |        | MATH           | 02    | 16           |
|   |        | SOCIAL STUDIES | 02    | 16           |
|   |        | SCIENCE        | 02    | 16           |
| <b>Total # of students in period 1:</b> |        |                |       | <b>16</b>    |
| <b>Total Students:</b>                  |        |                |       | <b>16</b>    |
| <b>Number of Periods Taught:</b>        |        |                |       | <b>1</b>     |
| <b>Average Class Size:</b>              |        |                |       | <b>16.00</b> |

\*Excludes grade PreK and all subjects with a State Subject Code beginning with "99".